



BEACHFRONT HOTEL & INDOOR WATERPARK

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| Customer: James Blair Christine Nix SW Assn. of Criminal Justice 5708 N. 34th Street MCALLEN, TX 78504 | Order No.: 43548 Reserved Area: Carousel/BlackDragon Date of Visit: 10/02/14 Meal Time: 6:00 to 8:00 Menu: see notes |
| Phone: 254.366.5578 | Email: christine.nix@umhb.edu |

| <i>Quantity</i> | <i>Description</i> | <i>Serial Numbers</i> | <i>Price</i> | <i>Extended</i> |
|-----------------|---|-----------------------|--------------|-----------------|
| 70 | OPEN CATERING | | 7.50 | 525.00 |
| | in Carousel area - Choice of Grilled Chicken Sandwich or Hamburger, Chips, Cookie, Iced Tea or Lemonade --served from 6-8 | | 0.00 | |
| 70 | OPEN CATERING | | 8.25 | 577.50 |
| | Appetizers served on the Black Dragon - arrive at 6:00 (boat departs at 6:30; returns at 8:00) Shrimp Ceviche, Chips & Salsa, Bahnditos (50 of Shrimp & 50 of Chicken), Grilled Beef Skewers, Buffalo Wings, Iced Tea, Lemonade | | 0.00 | |
| 1 | CATERING GRATUITY | | 125.00 | 125.00 |
| | | | Tax | 0.00 |
| | | | Total | 1,227.50 |
| | | | Payment | 0.00 |
| | | | Balance Due | 1,227.50 |

Order Notes:

Wednesday (10/1)- Board Meeting - 9 people - will need water service from 3:45 - 6:00 in Room 323
 Tables set up in U-Shape

Wednesday morning (6 squares of 4 each facing screen); plus theater seating behind that for 50 in Bastrop

Thursday (10/2) - Breakout Room # 2 (Probably 322) - Water Service
 Bastrop - Registration begins at 7:30am;



BEACHFRONT HOTEL & INDOOR WATERPARK

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|---|---|
| Customer: James Blair Christine Nix SW Assn. of Criminal Justice 5708 N. 34th Street MCALLEN, TX 78504 | Order No.: 43549 Reserved Area: Bastrop/Hibiscus Date of Visit: 10/03/14 Meal Time: see notes to see notes Menu: see notes |
| Phone: 254.366.5578 | Email: christine.nix@uhmb.edu |

| <i>Quantity</i> | <i>Description</i> | <i>Serial Numbers</i> | <i>Price</i> | <i>Extended</i> |
|-----------------|---|-----------------------|--------------|-----------------|
| 70 | BASIC CONT BREAKFAST | | 7.99 | 559.30 |
| | 7:00 - 8:30 (Breakfast in Bastrop) Assorted Breads & Pastries, Assorted Fresh Fruit, Assorted Bagels with Cream Cheese, Coffee, Hot Water w/ Assorted Teas, Assorted Juices | | 0.00 | |
| 70 | OPEN CATERING | | 4.25 | 297.50 |
| | 9:45 Break (Bastrop) - Cookies, Brownies, Blondies, Coffee, Assorted Hot Teas, Iced Tea One server present please | | 0.00 | |
| 150 | OPEN CATERING | | 19.79 | 2,968.50 |
| | Served in Hibiscus from 12:00 - 1:00 Texas Riviera Menu | | 0.00 | |
| 70 | OPEN CATERING | | 4.35 | 304.50 |
| | Served in Bastrop from 4:30 - 5:15 Ice Cream Bars, Frozen Juice Bars, Ice Cram Candy Bars, Drumsticks & Sundae Cups One server present please | | 0.00 | |
| 1 | CATERING GRATUITY | | 600.00 | 600.00 |
| | | | Tax | 0.00 |
| | | | Total | 4,729.80 |
| | | | Payment | 0.00 |
| | | | Balance Due | 4,729.80 |

Order Notes:

Bastrop Meeting Begin at 7:30am
 Need Microphone, Podium, Sound System & U.S. and Texas Flags

Hibiscus will be used for lunch only (room turned at conclusion of lunch)

Schlitterbahn Group Sales, 33261 State Park Road 100, South Padre Island, TX 78597
 (956)772-7873 Office Phone • (956)761-3960 Office Fax • groups@schlitterbahn.com



BEACHFRONT HOTEL & INDOOR WATERPARK

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|---|--|
| Customer: James Blair Christine Nix SW Assn. of Criminal Justice 5708 N. 34th Street MCALLEN, TX 78504 | Order No.: 43550 Reserved Area: Bastrop Date of Visit: 10/04/14 Meal Time: 7:00 to 8:30 Menu: Breakfast |
| Phone: 254.366.5578 | Email: christine.nix@uhmb.edu |

| <i>Quantity</i> | <i>Description</i> | <i>Serial Numbers</i> | <i>Price</i> | <i>Extended</i> |
|-----------------|--|-----------------------|--------------|-----------------|
| 70 | OPEN CATERING | | 8.99 | 629.30 |
| | Served in Bastrop at 7:00 -8:30 Breakfast Sandwiches, Assorted BAGels with Cream Cheese, Coffee, Assorted Hot Teas, Assorted Juices | | 0.00 | |
| 70 | OPEN CATERING | | 4.25 | 297.50 |
| | Bastrop - 9:45am Break Cookies, Granola Bars, Brownies, Coffee, Assorted Hot Teas, Iced Tea | | 0.00 | |
| | | | Tax | 0.00 |
| | | | Total | 926.80 |
| | | | Payment | 0.00 |
| | | | Balance Due | 926.80 |

Order Notes: